



LIVESTOCK ENTRY FORM / ID CERTIFICATE

(Use **separate** form for each animal)

This Entry Form/ID Certificate must be submitted to the Yavapai County 4H/FFA EXPO Committee for each Division by the appropriate eartagging. **NO EXCEPTIONS!**



***Please refer to your section of the Premium Book for individual Department due dates, deadlines and entry fees**

Drop off or mail to:

Yavapai County Cooperative Extension Office: 840 Rodeo Drive, Bldg. C, Prescott AZ 86305 (928) 445-6590

Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	Showman Class	EXPO Tag #	Weight	Yavapai Bred & Fed
				YH•			

Make check payable to Yav. Co. 4H/FFA EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Social Security # (Required for Market Entries) _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

Alt./Cell Phone #: _____

Birth Date: _____

Age as of January 1, 2010: _____

For Official Use Only

Total Fees: \$ _____ Cash: \$ _____
Check/MO: # _____

ANIMAL INFORMATION:

Steer Swine Lamb Goat

Animal Date of Birth: _____

Male or Female (Circle One)

Breed: _____

Brand or Tattoo: _____

SWINE ONLY:

NPIN: # _____ Ear Notch: _____

Please draw your pig's ear notches:



MUST BE ATTACHED:

Legible **SIDE** color photo of animal w/exhibitor

Bill of Sale

Copy of Seasonal Pass (Cattle, Sheep & Goats)

Code of Conduct

QLA # _____ (Market & Dairy)

W - 9 (Market)

Entry Fee (See specific Department for amount)

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

**By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge. I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

** Exhibitor Signature Date

Parent Signature Date

***Leader/Advisor Signature Date

*** Leaders/Advisors ~ Please make sure all information is accurate and complete!